



## **ARIZONA CUP international**

Fax : +1 602 954-6954

[www.arizonacup.com](http://www.arizonacup.com)

[info@arizonacup.com](mailto:info@arizonacup.com)

*Celebrating our 18<sup>th</sup> Year*

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December 11, 2006

To: FITA Member Organization  
Re: 2007 Arizona Cup – World Ranking Tournament

Friends:

We are proud to announce the selection of the ARIZONA CUP as a World Ranking Tournament for 2007 as selected at the recent COPARCO Assembly held in November.

You are cordially invited to participate in the ARIZONA CUP, scheduled for April 11 – 15, 2007 in Phoenix, Arizona, USA.

This is a great honor for our organization and we pledge to offer a meaningful and memorable event for your team.

The event will be held at the Ben Avery Shooting Facility located in Phoenix, Arizona, in the Sonoran Desert of the southwestern USA. Our weather is usually warm in April and practice/training opportunities are available prior to the Tournament.

We have enclosed the Preliminary Entry Form and the Final Entry Form and other Tournament Information.

For several years, the ARIZONA CUP has been one of the tournaments that help select the United States Archery Team. As a USAT selection tournament, it is an open tournament to our USA membership. Individuals from your membership are also welcome to attend by filling out an individual registration form and sending it to us directly. This individual form is available on [www.arizonacup.com](http://www.arizonacup.com)

Please do not hesitate to contact us with questions about the Tournament or other issues.

Sincerely,

Alan J. Huff, President  
Arizona State Archery Association

Robert L. Pian, Tournament Coordinator  
Arizona State Archery Association

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### ***Arizona Cup – World Ranking Tournament***

Arizona State Archery Association – Established 1974 - Member USA Archery  
8681 E. Via de Negocio  
Scottsdale, Arizona 85258 USA

*Rev. Jan. 6, 2007*

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### Tournament Venue Location:

Ben Avery Shooting Facility – FITA Archery Range  
4044 W. Black Canyon Blvd  
Phoenix, Arizona 85086-7043 USA

### Accommodation:

Crowne Plaza – MetroCenter [website of Crowne Plaza](http://www.crowneplaza.com)  
2532 W. Peoria Ave  
Phoenix, Arizona 85029 USA

Special rates have been negotiated:

\$79/night and includes 2 continental breakfasts (not including taxes)

Up to 4 persons may stay in the room. Additional continental breakfasts are available for \$6.95 each (not including taxes.) Cut off date for special rate is March 19, 2007. Reserve early as space is limited. (taxes and gratuities are additional)

Dinner is available for separate purchase at the Hotel and at nearby restaurants.

Lunch is available for separate purchase at the Tournament Venue.

### Registration Fee:

Per Competitor:	US \$100/archer
Per National Team:	US \$75/team
Per Open Team:	included in the competitor's fee

### Transportation:

Ground Transportation is by Rental Car, Taxi or Shuttle, available for arrangement at the airport and Hotel for an additional fee. [http://phoenix.gov/AVIATION/park\\_trans/taxi\\_bus\\_van\\_limo.html](http://phoenix.gov/AVIATION/park_trans/taxi_bus_van_limo.html)

Please reserve your transportation in advance. It is advised that the Team have its own transportation.

Ground Transportation is not provided by the tournament.

### Payments:

All payments shall be in US dollars.

### VISA and other travel permissions:

A VISA is required to enter the United States, unless you are from a country participating in the VISA Waiver Program (VWP). A machine readable passport is required as part of the VWP. Please apply for your VISA well in advance as it may take several weeks for processing. Visit [www.state.gov](http://www.state.gov) for additional information about traveling to the USA.

### Airport:

The airport serving the Tournament is Phoenix Sky Harbor International Airport (PHX).

### Website:

The website posting results and additional information about the tournament is [www.arizonacup.com](http://www.arizonacup.com)

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### Regulations:

USA Archery and FITA rules including dress codes.

You may enter an unlimited number of archers in the Qualification and Individual Elimination Rounds.

You must designate *your three archers per category* for your National Team at the Team Meeting on April 11, 2007. (Rev. Jan. 1, 2007 per FITA Book 2, Article 7.5.3.2)

We also offer a separate Open Team competition for those that want the team shooting experience. The Open Team rounds are open to all including the National Teams.

Individual Categories:

*Men Recurve and Men Compound*

*Women Recurve and Women Compound*

National Team Categories:

*Men Recurve and Men Compound*

*Women Recurve and Women Compound*

(Team Competition: only those categories with two or more National teams entered will be contested.

Please note that a minimum of three teams from different countries in a category is required to qualify for a World Record.)

### Preliminary Schedule: (Subject to Change)

Wednesday, April 11, 2007	Accreditation, Equipment Inspection, Open Practice, Team Leader Meeting
Thursday, April 12, 2007	FITA Long Distances (Men: 90m and 70m Women: 70m and 60m)
Friday, April 13, 2007	FITA Short Distances (Men and Women: 50m and 30m) (30m will use a multi-face setup) Open Team Rounds ( <i>National Teams may also compete in the Open Rounds</i> )
Saturday, April 14, 2007	Individual Eliminations Rounds and Individual Awards at the field
Sunday, April 15, 2007	National Team Rounds and Team Awards at the field

### Hotel Reservation:

Final reservations and final payment need to be done directly with the Hotel. Based on your Preliminary Information we will have a Hotel person contact you for additional information and payment arrangement. Hotel contact is Becky Proffitt at [bproffitt@cphoenixhotel.com](mailto:bproffitt@cphoenixhotel.com) or call Hotel Reservations at 888 797 9878 (US Country Code is 1)

Please note that you need to specify the dates, the number of rooms and number of beds when making reservations and **all** names will need to be on the final reservation.

Refer to "Arizona Cup Archery" group for special rates. Deadline for Hotel Reservations is March 19, 2007 and space is limited so reserve early.

### Waiver:

All archers must sign a Waiver and Release of Liability and Assumption of Risk form. See last page. National Team members may sign the waiver at the field at the Check-In tent.

### Awards:

Awards will be given to the top three archers in the Qualification Rounds and in the Elimination Rounds.

The Arizona Cup Champion is determined by the winner of the Elimination Round.

Awards will be given to the top three teams in the National Team Elimination Round. Small cash prizes will be given to the Open Team winners in lieu of trophies.

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### Preliminary Entry Form – deadline March 7, 2007 (postmark or email the form)

**Name of Member Association:**

**Country:**

	Men	Women
Number of Recurve Archers:		
Number of Compound Archers:		

Total Number of Archers:	
Total Number of Officials:	
Total Number:	

Required Team Contact  
Information:

Name:

Email:

Fax:

Signature:

Person to Contact for  
Hotel Arrangements:

Name:

Email:

**Deadline for Preliminary Entries:** March 7, 2007 ( *postmarked or email the forms*)

*Next Deadline is for Final Entries:* March 19, 2007( *postmarked or email the forms*)

*Next Deadline for Hotel Arrangements:* March 19, 2007 *made directly with the Hotel*

*Next Deadline is for Registration Payment:* March 28, 2007 ( *payment in USdollars*)

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### Final Entry Form – deadline March 19, 2007 (postmark or email the form)

**Name of Member Association:**

**Country:**

#### Competitor's List

Last Name (Family)	First Name (Given)	Gender	Recurve / Compound	FITA ID Number (if any)
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
10.				
11.				
12.				
<b>Name of Officials</b>		<b>Function:</b>		
1.				
2.				
3.				

#### Fees Due:

Number of Archers \_\_\_\_\_ x US \$100/archer = \_\_\_\_\_  
 Number of National Teams \_\_\_\_\_ x US \$75/National Team = \_\_\_\_\_  
**Total Fees Due to ASAA** \_\_\_\_\_

**Deadline for receipt of Registration Payment: March 28, 2007**

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### **WAIVER AND RELEASE OF LIABILITY AND ASSUMPTION OF RISK**

In consideration of me being allowed to participate in any way in any ("Activity") with The National Archery Association of the US, I agree:

1. I UNDERSTAND DANGERS may be caused by my own actions, or inaction's, the actions or inaction's of others participating in the Activity, and the condition. I understand the nature of **The National Archery Association of the US** activities and acknowledge my experience and capabilities and believe I am qualified to participate in such Activity. I further acknowledge that I am aware that the activity will be conducted in facilities open to the public during the Activity. I further agree and warrant that if, at any time, I believe conditions to be unsafe, I will immediately discontinue further participation in the Activity.
2. I FULLY UNDERSTAND that:
  - (a) **The National Archery Association of the US** activities involve risks and dangers of SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS AND DEATH ("Risks");
  - (b) These Risks in which the Activity takes place or THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW;
  - (c) There may be other risks and social and economic losses either not known to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES incurred as a result of my participation in the Activity.
3. I HEREBY RELEASE, DISCHARGE, COVENANT NOT TO SUE, AND AGREE TO HOLD HARMLESS **The National Archery Association of the US**, their respective administrators, directors, agents, officers, volunteers, and employees, **Arizona State Archery Association** their respective administrators, directors, agents, officers, volunteers, and the tournament organizers and volunteers, other participants, any sponsors, advertisers, and if applicable, owners and lessors of premises on which the Activity takes place (each considered one of the "Releasees" herein) from all liability, claims, demands, losses, or damages on account caused or alleged to be caused in whole or in part by the negligence of the "Releasees" or otherwise, including negligent rescue operations and further agree that if, despite this release, I, or anyone on my behalf makes a claim against any of the Releasees named above, **I WILL INDEMNIFY, SAVE AND HOLD HARMLESS EACH OF THE RELEASEES FROM ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS LIABILITY, DAMAGE OR COST ANY MAY INCUR AS THE RESULT OF ANY SUCH CLAIM.**

I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND IT'S TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY THE LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.

Printed Name of Participant ***	Signature of Participant	Date
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Printed Name of Witness	Signature of Witness	Date
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\*\*\*If archer is under 18 years of age, Parent or guardian must also read waiver and sign.

Printed Name of Parent or Guardian	Signature of Parent or Guardian	Date
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